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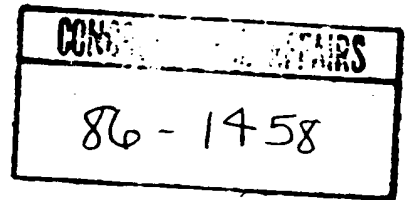


EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

May 1, 1986

SPECIAL

LEGISLATIVE REFERRAL MEMORANDUM



TO: Legislative Liaison Officer-
Department of Energy (Rabben 252-6718) 09
Department of State (Berkenbile 647-4463) 25
Department of Transportation (Collins 426-4694) 26
National Security Council
Central Intelligence Agency ✓
Department of Commerce (pp. 9-10) Levitt 377-3151 (04)
United States Trade Representative (Holmer X3150) 23

SUBJECT: Justice draft testimony on anti-terrorism for 5/7 hearing
before Senate Foreign Affairs Committee.

The Office of Management and Budget requests the views of your agency on the above subject before advising on its relationship to the program of the President, in accordance with OMB Circular A-19.

A response to this request for your views is needed no later than
COB MONDAY, MAY 5, 1986.

Questions should be referred to Sue Thau/Annette Rooney (395-7300), the legislative analyst in this office.

Ronald K. Peterson
RONALD K. PETERSON FOR
Assistant Director for
Legislative Reference

Enclosures

cc: M. Margeson
P. Jacobs
R. Neely
G. Jones
T. Palmieri
N. Stoer (pg. 2)
J. Brown
K. Quigley (pp. 9-10)

SPECIAL



**EXECUTIVE OFFICE OF THE PRESIDENT.
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503**

May 2, 1986

SPECIAL

LEGISLATIVE REFERRAL MEMORANDUM

TO: Legislative Liaison Officer-

Department of Energy (Rabben 252-6718) 09
Department of Justice (Perkins 633-2113) 17
Department of Transportation (Collins 426-4694) 26
Department of Commerce (Levitt 377-3151) 04
Department of Defense (Windus 697-1305) 06
United States Trade Representative (Holmer X3150) 23
Central Intelligence Agency
National Security Council

**SUBJECT: State's draft testimony on anti-terrorism for 5/7 hearing
before the Senate Foreign Relations Committee.**

The Office of Management and Budget requests the views of your agency on the above subject before advising on its relationship to the program of the President, in accordance with OMB Circular A-19.

A response to this request for your views is needed no later than
COB, MONDAY, MAY 5, 1986.

Questions should be referred to Sue Thau/Annette Rooney (395-7300),
the legislative analyst in this office.

**RONALD K. PETERSON FOR
Assistant Director for
Legislative Reference**

Enclosures

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P. Jacobs
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P. Scheinberg**

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